

**Single Submission -**

**2016-17 Annual Programme**

**Prior to completing this application, please refer to the accompanying Guidance Notes.**

**Lead Contact Details**

**Name (including title):**

**University (including school):**

**Email:**

**Mobile Number:**

**Landline:**

**Proposed Seminar Presentation/Policy Briefing**

**Title:**

**Name and Title of Academic(s) involved:**

**Description: (maximum 200 words)**

**Relevant to ‘Assembly Hot Topics List’:** Yes No

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**If successful, my preferable seminar date is in: AUTUMN WINTER SPRING**

***Note: There is no guarantee that this preference will be met.***

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**KESS PANEL USE ONLY:**

**Application: SUCCESSFUL UNSUCCESSFUL**

**Date Notification Sent:**