

## **Sophie Grace Chappell: *Curriculum Vitae***

January 2015

### **1. Personal Details**

Full name: Christian Sophia Grace Chappell  
Publishing name: Sophie Grace Chappell<sup>1</sup>  
Gender: Female  
Date of birth: 30.11.1964  
Present Position: Professor of Philosophy, The Open University  
(since May 2006) Director, The Open University Ethics Centre

### **2. Higher Education**

1984-1988 Magdalen College, Oxford. Anne Shaw Classical Scholarship  
I, Honour Moderations in Latin and Greek (March 1986)  
II.1, Final Honour School in *Literae Humaniores* (June 1988)  
June 1992 Ph.D., Edinburgh University: "Aristotle and Augustine on the  
Voluntary". Supervisors: Professor James Mackey (Divinity), Dr  
Dory Scaltsas (Philosophy).

### **3. Other posts held**

1991-94 Junior Research Fellow, Wolfson College, Oxford  
1992-94 Lecturer in Philosophy, Merton College, Oxford  
1994-96 Lecturer in Philosophy, University of East Anglia  
1996-98 Lecturer in Philosophy, University of Manchester  
1998-2002 Lecturer in Philosophy, University of Dundee  
2001-02 AHRB Fellow and Visiting Scholar in the School of Latin and  
Greek, University of St Andrews  
2002-2005 Senior Lecturer in Philosophy, University of Dundee  
2003 (Jan.-Apr.) Visiting Professor in Philosophy, University of British Columbia,  
Vancouver, Canada  
Since 2006 Honorary Life Member of the Scots Philosophical Association  
2005-2006 Reader in Philosophy, University of Dundee  
2005-6 Director, the AHRC Scottish Ethics Network  
2005 (Sept.-Dec.) AHRC Fellow and Faculty Fellow, Institute for Advanced Studies  
in the Humanities, University of Edinburgh  
2006 (Jan.-May) AHRC Fellow and Visiting Fellow, Centre for Ethics, Philosophy  
and Public Affairs, University of St Andrews  
2007-2012 Visiting Research Fellow, School of Philosophy, Anthropology,  
and Film Studies, University of St Andrews  
2010 (Feb.) Visiting Professor, Centre for Ethics, University of Oslo  
2011 (July/ Aug.) Visiting Professor, University of Reykjavik  
2011-12 (Aug.-Jan.) AHRC Visiting Research Fellow, Department of Philosophy,  
University of Stirling  
2014 (June) Visiting Professor, Flinders University, Adelaide

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<sup>1</sup> In December 2014 I changed my name and transitioned from male to female. Before that I was Timothy David John Christian Chappell, and published as such.

#### 4. Principal publications

##### *Books*

1. **Aristotle and Augustine on Freedom of Action:** Macmillan's Press (UK and Europe); St.Martin's Press (North America and worldwide), March 1995.
2. **The Plato Reader:** Edinburgh UP (UK and Europe); Columbia UP (North America and worldwide), March 1996 (Europe) and July 1996 (N. America). Marked as one of the two **best sellers** in the Edinburgh UP Philosophy catalogue, 2004.
3. **The Philosophy of the Environment.** Edinburgh UP (UK and Europe), Columbia UP (North America and worldwide), November 1997.
4. **Understanding Human Goods: a theory of ethics:** Edinburgh UP (UK and Europe), Columbia UP (North America and worldwide). June 1998.
5. **Plato's *Theaetetus*: an analysis of the argument:** A book-length computerised study published (December 2000) on the Internet (at <http://archelogos.com/xml/toc/toc-theae.htm>) in the Project Archélogos database of arguments in ancient philosophy.
6. **Human Values: essays in consequentialist and non-consequentialist ethical theory**, edd. T.Chappell and D.Oderberg. Macmillan, October 2004.
7. **Reading Plato's *Theaetetus*: a translation and commentary.** Academia Verlag (Germany, hardback edition) and Hackett Publishing, Indianapolis (paperback edition), December 2004 and March 2005.
8. **The Inescapable Self: an Introduction to Western Philosophy since Descartes.** Orion Publishers: October 2005.
9. **Values and Virtues: Aristotelianism in contemporary ethics.** Edited collection of 14 thematically linked essays. Oxford University Press UK, 2006.
10. **The Problem of Moral Demandingness: New Essays.** Edited collection of 12 thematically linked essays. Palgrave Macmillan, August 2009.
11. **Ethics and Experience: Ethics Beyond Moral Theory** (110 000 words). Acumen, July 2009.
12. **The Philosophy of Religion** (45 000 words). Open University Press, September 2011.
13. **Philosophy and Narrative Art** (45 000 words), Open University Press, 2013.
14. **Knowing What To Do: Vision, Value, and Platonism in Ethics.** Oxford University Press, March 2014.

[NB before December 2014 I published as Timothy Chappell; from this point on, I have written and published as Sophie Grace Chappell]

15. **Intuition, Theory, and Anti-Theory in Ethics**, ed. Sophie Grace Chappell. Forthcoming collection in press with Oxford University Press (scheduled publication February 2015).
16. **Virtue Ethics: Historical and Contemporary Readings**, ed. Sophie Grace Chappell. A large-scale four-volume edited anthology, with introduction and commentaries. Forthcoming from Routledge in 2015.

##### *Articles and Book Chapters*

1992

17. **New Blackfriars** 1992: "A dialogue on lying, equivocation, and deception".

1993

18. **Phronesis**, 38, 1 (1993), 1-17: "The Virtues of Thrasymachus".  
19. **Religious Studies** 29 (239-243): "Why God is not a consequentialist".

1995

20. "In defence of speciesism", in David Oderberg and Jacqui Laing, edd., **Human Lives** (Oxford: Blackwell's 1995).  
21. **Philosophical Quarterly** 45 (1995), 88-92: "Parfit, 'R-relatedness' and the Empty Question Argument".  
22. **Philosophy** 70 (1995), 453-459: "Reason, Passion and Action: the Third Condition of the Voluntary".  
23. **Classical Quarterly** 45 (1995), 333-338: "Does Protagoras Refute Himself?"  
24. **Journal of the American Academy of Religion** 62 (1995), 869-884: "Explaining the Inexplicable: Augustine on the Fall".

1996

25. **Religious Studies** 32 (1996), pp.27-36: "Why is Faith a Virtue?".  
26a. Reprinted (2002) in Charles Taliaferro and Philip Quinn, eds., **The Blackwell Companion to the Philosophy of Religion**.

1998

27. **Proceedings of the Aristotelian Society** xcvi (1998), pp.41-57: "Reductionism about persons."  
28. **Philosophical Quarterly** 48 (1998), pp.50-66: "The Incomplete Projectivist."  
29. **Encyclopaedia of Applied Ethics** (San Diego: Academic Press 1998, ed. Ruth Chadwick): article on "Platonism" (Vol.III, 511-523). Revised for second edition, February 2009.  
30. **Encyclopaedia of Applied Ethics** (San Diego: Academic Press 1998, ed. Ruth Chadwick): article on "Theories of ethics" (Vol.IV, 323-333). Revised for second edition, February 2009.  
31. **Encyclopaedia of Philosophy** (London & New York: Routledge, 1998, ed. Edward Craig): "Utilitarianism" (co-written with Roger Crisp) (Vol.XII, 450-465).

1999

32. **New Blackfriars** April 1999, pp.172-174: "Thomism and ethics": Response to John Haldane, "Thomism and the future of Catholic Philosophy".

2000

33. **Oxford Studies in Ancient Philosophy** xviii (2000), 101-108: "Thrasymachus and definition: a response to Stephen Everson".  
34. **Mind** 109 (2000), 275-281: "The relevance of metaphysics to bioethics: a response to Earl Conee" (with a Reply by Earl Conee)

2001

35. **Philosophy** 76 (2001), 137-148: "The implications of incommensurability".  
36. **Journal of Applied Philosophy** 18 (2001), 107-118: "Option Ranges".

- 37. **Bulletin of the Institute of Classical Studies** Autumn 2001, 101-122: “*Theaetetus* 188a-c: The puzzle about the puzzle of false belief”.
- 38. **Philosophical Quarterly** 51 (2001), 95-99: “A way out of Pettit’s dilemma”.
- 39. **Prudentia** Special Issue (May 2001), 161-170: “Socrates and Antigone: two ways not to be martyred”.
- 40. **Bradley Studies** 2001: “How to get out of our heads”.
- 41. **Ratio** 14 (March 2001), 84-85: “Anthropocentrism and the problem of natural evil: a note” (with a reply by Yujin Nagasawa, **Ratio** 2002).

2002

- 42. **Philosophy** 77 (2002), 211-234: “Two distinctions that do make a difference: the action/ omission distinction and the principle of double effect”.
- 42a. Reprinted with some alterations in C.Tollefsen, ed., *Joseph Boyle: critical essays*. (Pubn. details.)

2003

- 43. **Ethical theory and moral practice** 6 (2003), 161-177: “Practical rationality for pluralists about the good”.
- 44. In **Time and Ethics**, ed. Heather Dyke (Kluwer, 2003), 189-207: “Persons in time: metaphysics and ethics”.
- 45. **Ratio** 2003: “Dominion”.
- 46. In Nigel Biggar, ed., **The Revival of Natural Law** (Macmillan 2003): “Natural law revived”.

2004

- 47. In **Modern Moral Philosophy** (Royal Institute of Philosophy Lecture Series, 2002-2003), ed. Anthony O’Hear (Cambridge UP, 2004), 95-118: “Absolutes and particulars”.
- 48. In **Human Values**, edd. T.Chappell and D.Oderberg (Macmillan, October 2004): “Introduction”.
- 49. In **Human Values**, edd. T.Chappell and D.Oderberg (Macmillan, October 2004): “The polymorphy of practical reason”.

2005

- 50. In **Moral Objectivity in the Ancient World**, ed. Christopher Gill (Oxford UP, March 2005), 233-255: “‘The good man is the measure of all things’: objectivity without world-centredness in Aristotle’s moral epistemology”.
- 51. In the **Stanford Encyclopedia of Philosophy**, online at <http://plato.stanford.edu/contents.html> from May 2005: “Plato on knowledge in the *Theaetetus*”, 19,000 words. Substantive revision, 2008.

2006

- 52. “Reading the *peritropê*: *Theaetetus* 170c-171c”: **Phronesis** 51.2 (2006), 109-139.
- 53. “The Variety of Life and the Unity of Practical Wisdom”, and
- 54. “Introduction” (10000 words), in **Values and Virtues** ((9) above).
- 55. In the **Stanford Encyclopedia of Philosophy**, “Bernard Williams”, 15,000-word article at <http://plato.stanford.edu/contents.html> from February 2006. Substantive revision, 2009.

2007

56. "Integrity and demandingness": **Ethical Theory and Moral Practice** 2007.  
57. In **Values in Public Life**, ed. P.Riordan, (Berlin: Lit Verlag, 2007):  
"Understanding human goods".

2008

58. "Moral perception", **Philosophy** Oct. 2008.  
59. "Utopias and the art of the possible: MacIntyre, Bureaucracy, and  
Community", **Analyse und Kritik**, June 2008.  
60. "Truth and spin", **Journal of Management Ethics** 2008.  
60a. Reprinted in Rohit Raj Mathur, ed., **Public Relations: an ethics engagement**,  
Icfai University Press (India), Hyderabad.  
61. In **Plato's Philosophy**, ed. Terry Penner (Edinburgh UP, 2008): "Philosophy  
as conversion, or as conversation? Response to McCabe".

2009

62. "Infinity goes up on trial: must eternal life be boring?", **The European Journal  
of Philosophy**, February 2009.  
62a. Reprinted in a revised form, as "The Wowbagger Case: Immortality and  
what makes life meaningful", in Nicholas Joll, ed., **Philosophy and The  
Hitchhiker's Guide to the Galaxy**, Acumen, 2012.  
63. "Impartial benevolence and partial love" (pp70-85) and  
64. "Introduction" (pp1-7), in **The Problem of Demandingness** ((10) above).  
65. In **A Companion to Greek and Roman Political Thought**, ed. Ryan Balot  
(Blackwell's, 2009): "Aristotle's naturalism".  
66. "Ethics beyond moral theory": **Philosophical Investigations**, 32.3 (July 2009),  
206-243.  
67. "'188a-c: the key to the *Theaetetus*". In Kuba Jirsa, ed., **Proceedings of the  
Sixth Symposium Platonicum of the Czech Academy of Sciences**. Prague:  
2009.  
68. In C.Tollefsen, ed., **Bioethics with Liberty and Justice** (Amsterdam:  
Springer), 2009: "Action and omission, intention and side-effect".  
69. "The fear of death", **New Blackfriars** 90 (2009), 413-423. Reprinted in **Think**  
2011.

2010

70. "Ethical blindspots: why Socrates was not a cosmopolitan", **Ratio** XXII.3, 17-  
33.  
71. "Intuition, system, and the 'paradox' of deontology", in L.Jost and J.Wuerth,  
edd., **Perfecting Virtue**, Cambridge UP 2010.  
72. "On hearing God speak: Socrates' *daimonion* and Euthyphro's 'dilemma'",  
**European Journal for the Philosophy of Religion** 2010.  
72a. Reprinted in Harriet Harris, ed., *God, Goodness and Philosophy*  
(Edinburgh UP 2012).  
73. "Internal reasons and the heart's desire", in Alejandro Vigo and Ana Marta  
González, edd., *Racionalidad Práctica* (Hildesheim: Georg Olms Verlag  
2010). (Translated into Spanish as "Razones internas y los deseos del  
corazón".)  
74. "'A logos that increases itself': response to Burley", **Philosophy** January 2010.  
75. "Plato: a select bibliography", in **Oxford Bibliographies Online**, 2010.

2011

76. "Glory as an ethical idea", *Philosophical Investigations*, Volume 34, Issue 2, pages 105–134, April 2011.
- 76a. "Glory in sport—and elsewhere": revision of "Glory as an ethical idea" in Royal Institute of Philosophy Supplement *The Philosophy of Sport* (CUP 2012).
77. "On the very idea of criteria for personhood", **Southern Journal of Philosophy** 49.1 (March 2011), 1-27.
- 77a. Reprinted in Hayden Ramsey, ed., *Philosophy and Tradition* (Sydney 2014).
78. In **A Companion to Epistemology**, edd. D.Pritchard and S.Bernecker, 2011 (Blackwell's), "Plato's epistemology".
79. "How to deliberate well about acting badly", **Think** 2011.
80. "Theism in historical perspective", **European Journal for the Philosophy of Religion**, 2011.
- 80a. Also in in Taliaferro, Goetz, and Harrison edd., **Routledge Companion to the Philosophy of Religion** 2012.
- 80b. Abridgement published in **Philosophy Now** 2013.

2012

81. "Virtue and virtue ethics in the twentieth century". In Dan Russell, ed., **The Cambridge Companion to Virtue Ethics**, pp.149-171.
82. "Making sense of the *Sophist*", in F.Karfik, ed., **Proceedings of the Seventh Symposium Platonicum Pragense**. Prague.
83. "Aristotle", in Thomas Angier, ed., **Key Ethical Thinkers** (Continuum).
84. "Plato on perception", in Gerald Press, ed., *A Companion to Plato* (Continuum).
85. "Mythos and Logos in Plato." In C.Emlyn-Hughes, ed., *The Classical World*. Open University Press.
86. "How things hang together: a response to Talbot Brewer", in **The Hedgehog Review**.
87. "Science, non-science, and nonsense", in Ignacio Silva, ed., **Ciencia y Religion** (Universidad San Buenaventura de Bogotá).

2013

88. "*Heneka tou kalou*", in Julia Peters, ed., **Aristotelian Ethics in Contemporary Perspective**, Routledge.
89. "Varieties of knowledge in Plato and Aristotle", **Topoi**.
90. "There are no thin concepts", in S.Kirchin, ed., **Thick and Thin Concepts**, OUP, pp.182-196.
91. "What have I done?", in **Diametros** special issue on intention: online at <http://www.diametros.iphils.uj.edu.pl/?l=2&p=anr25&m=25&if=0&i=40&ik=38>.
92. "Deliberation and moral knowledge in the *Protagoras*", *Philosophical Inquiry*, 36(1-2), 82-104, Wint-Spr 2013. ISSN 1105-235X. Special edition in honour of Theodore Scaltsas.
93. "Why ethics is hard", in **Journal of Moral Philosophy**.

2014

94. "Virtue ethics and rules", in Stan van Hooft and Nicole Saunders, edd., **The Acumen Handbook of Virtue Ethics**, 2014.

95. "Augustine's ethics", in E. Stump, ed., **The Cambridge Companion to Augustine** (Cambridge UP 2014).
96. "Murdoch's Platonistic virtue ethics", in a special edition of *Ethics and Politics*, ed. Riccardo Fanciullaci and Maria Silvia Vaccarezza, online at [www.units.it/etica](http://www.units.it/etica)
97. "The future-person standpoint", in *Philosophy and Public Issues* special issue on *Tim Mulgan's Moral and Political Philosophy*, ed. Gianfranco Pellegrino, online at <http://fqp.luiss.it/category/numero/2014-4-2/>
98. "The second-person standpoint", in Elisa Grimi, *Locanda Etica L'Università del Sacro Cuore, Milano*.
99. "Why we shouldn't get too excited about the is-ought gap", in **Philosophy Now**.

[NB from this point on, December 2014, I have written and published as Sophie Grace Chappell]

#### Forthcoming

100. "Eudaimonia, happiness, and the redemption of unhappiness", forthcoming in special edition of *Philosophical Perspectives*, ed. Edoardo Zamuner and Timothy O'Leary.
101. "Grace", forthcoming in Miroslaw Szatkowski, ed., **Analytically Oriented Thomism**, publication details tbc.
102. "Evil in Socratic and Platonic thought", forthcoming in T. Angier, ed., **The History of Evil in Antiquity** (Acumen, 2014).
103. "Encountering demands", forthcoming in Michael Kuehler and Marcel van Ackeren, **The Limits of Obligation**, Routledge.
104. "From metaphysics to ethics via philosophy of mind: three routes", forthcoming in B. Colburn, ed., **Methods of Ethics** (*Proceedings of the Aristotelian Society* Virtual Issue)
105. "Aquinas and the corrupted conscience", forthcoming in *Diametros*, ed. Włodzimierz Galewicz.
106. "Love and knowledge", forthcoming in Christopher Grau and Aaron Smuts, ed., *The Oxford Handbook of the Philosophy of Love*.
107. "Lists of the virtues", in Alessio Vaccari, ed., *Ethics and Politics*: special edition on virtue ethics.

#### *Critical notices and reviews*

1997

108. **Religious Studies** 33 (1997), pp.105-113: "Rationally Deciding what to Believe: a Critical Notice of Terence Penelhum, *Reason and Religious Faith*".

1999

109. **Ratio** 1999, pp.302-309: "Tailoring ethics to agents (and to the trolley problem): critical notice of James Griffin, *Value Judgement*".
110. **New Blackfriars** January 1999, pp.530-536: "Ethics in an age of self-interest: critical notice of Peter Singer, *How Should One Live?*"

2002

111. **Faith and Philosophy** 2002: Critical study of Robert Adams, *Finite and Infinite Goods*.  
107a. Russian translation, **Filosofiya Religii** 2006-7 pp.482-8.

2003

112. Critical notice of Kevin Flannery, *Acts amid Precepts*, **Studies in Christian Ethics**.

2005

113. Critical study of Jonathan Kvanvig, *The Value of Knowledge and the Pursuit of Understanding*. **Faith and Philosophy**.  
114. Critical notice of Jonathan Dancy, *Ethics without Principles*, **Notre Dame Philosophical Reviews**: <http://ndpr.nd.edu/review.cfm?id=3161>.

2008

115. "Defending the unity of knowledge: critical notice of Alan Thomas, *Value and Context*", **Philosophical Quarterly**, April 2008.  
116. Critical study of Sylvain Delcomminette, *Le Philèbe de Platon*, in **International Journal of the Platonic Tradition**, 2008, II/1.

2009

117. "Critical study of Bernard Williams, *The Sense of the Past and Philosophy as a Humanistic Discipline*", in **Philosophical Investigations** 2009.  
118. "Critical Notice of Douglas Hedley, *Living Forms of the Imagination*": **Religious Studies** 2009.

2010

119. "Critical study of Christine Korsgaard, *Self-Constitution*", **Philosophy** 2010.  
120. "Critical study of Mi-Kyoung Lee, *Epistemology after Protagoras*", in **Philosophical Books** 2010.

2012

121. "Critical notice of Annette Baier, *Reflections on how we live*", in **European Journal of Philosophy** 2012.  
122. "Climbing which mountain? Critical notice of Derek Parfit, *On What Matters*": in **Philosophical Investigations**.

2013

123. "Making a good ending", critical study of four new books on Kant by Katerina Deligiorgi, Thomas E. Hill, Henry Allison, and Kate Moran, **Times Literary Supplement**, March 2013.

2014

124. Critical notice of Paul Horwich, *Wittgenstein's Metaphilosophy*, for **Philosophical Investigations** (July 2014).  
125. Critical notice of Dan Russell, *Happiness for Humans*, in **Ethics**.



126. Critical notice of Gustav Adolf Seeck, *Platons Sophistes: ein kritischer Kommentar*, for **Gnomon**.

Forthcoming

127. Critical notice of Lesley Brown and John McDowell, *Plato's Theaetetus*, for *Classical Quarterly*.

I have published approximately fifty shorter book reviews in various academic journals including **Mind**, **The Philosophical Quarterly**, **The Classical Quarterly**, **Religious Studies**, **The Times Higher Education Supplement**, **Faith and Philosophy**, etc. E.g.

128. Review of Nightingale and Sedley, *Ancient Models of Mind*, in **The Classical Review**, 62.1, 2012.  
129. Review of John Kekes, *Enjoyment*, **Mind** 2012.  
130. Review of John McDowell, *Plato's Theaetetus* (new edition), forthcoming in *Classical Quarterly*.

*Recent and forthcoming conference papers*

January 2010: "Aristotelian practical truth", University of Glasgow Senior Seminar  
January 2010: "Making good decisions", Open University Business School Europe, Geneva  
March 2010: "Glory as an ethical idea", invited address, British Society for the Philosophy of Sport, Cardiff  
May 2010: "Teaching ethical theory in business", Regent's College, London  
May 2010: "Must immortal life be boring?", Open University Yorkshire Day School (Leeds)  
June 2010: "Aristotelian practical truth", invited paper, Intuitionism in Ethics day conference, Cardiff  
September 2010: "The Enlightenment from Rousseau to Carlyle", invited paper, conference on the Enlightenment, University of East Anglia  
September 2010: invited paper, "Ethics and Intuition", Humboldt University, Berlin.  
February 2011: Invited paper ("What have I done?"), day conference on Double-Effect Reasoning, Anscombe Centre for Ethics, Oxford  
February 2011: Dessert talk speaker at Magdalen College, Oxford, on "Gentleness as a political virtue"  
April 2011: Invited paper, "Why ethics is hard", Kent graduate day-school on metaethics  
May 2011: Invited paper, University of Tilburg senior seminar  
May 2011: Keynote address, Parmenideum Philosophy Summer School, Elea, Campania: "Nobility in Ethics"  
July 2011: Invited paper, The Pinner Philosophical Society: "Why ethics is hard"  
August 2011: Seminars at the University of Reykjavik Philosophy Summer School  
October 2011: Keynote Address, Science and Religion Conference, Universidad Panamericana, Mexico City: "Science, non-science, and nonsense"  
December 2011: Seminar in the Philosophy of Religion Series, Heythrop College, London

December 2011: Invited paper, RIP Philosophy of Sport series: "Glory in sport"  
 December 2011: Invited talk, The Barnes Philosophy Society: "Free will as an acquired skill"  
 January 2012: One-hour radio interview/ discussion, Resonance FM (the London arts radio station), on Socrates, with MM McCabe  
 Feb 2012: Invited paper, Exeter Philosophy of Religion seminar: "Platonistic virtue ethics"  
 April 2012: Invited paper, workshop on Tim Mulgan, *Ethics for a Broken World*: "The future-person perspective"  
 June 2012: Keynote paper, Political Philosophy Conference of the Centre for Contemporary Aristotelian Studies, London Metropolitan University: "The goods and the persons they are goods for"  
 July 2012: Keynote paper, Ian Ramsey Centre, Oxford, conference on "The Mind and the Brain": "Knowing persons"  
 October 2012: Keynote paper, Catholic Institute of Sydney Biennial Conference on "The expressible and the inexpressible"  
 January 2013: "Theories of ethics", contribution to Heythrop College, London, day school for sixth-form philosophy students  
 January 2013: Forum for European Philosophy, Dialogue with Sabina Lovibond on Iris Murdoch  
 February 2013: "Is the problem of evil a show-stopper for theism?": Dialogue with Francis Spufford at Barnes Philosophical Society  
 April 2013: Invited paper, St Andrews Workshop on Natural Law: "On not saying more than we know"  
 May 2013: Keynote paper, Welsh Philosophical Society: "Varieties of knowledge"  
 July 2013: Keynote paper, "Tradition: good or bad?" conference, University of Notre Dame, Sydney  
 November 2013: Keynote paper, "What makes a person?" day conference, Albertus Institute, Edinburgh  
 June 2014: Two seminar days at Flinders University on *Knowing What To Do*

## 5. Teaching

Areas of specialisation: Ethics, metaethics, applied ethics, Plato, Aristotle, ancient philosophy, philosophy of religion, epistemology

Areas of competence: political philosophy, philosophy of mind, introductory logic, Wittgenstein, Descartes, Kant, Augustine, Aquinas, metaphysics, philosophy of language

### a. Present graduate teaching:

Main supervisor: Paul Jackson, PhD student since 2010, "Atheism and atomism in Lucretius"

Main supervisor: Sarah Pawlett Jackson, PhD student since 2013, working on Emmanuel Levinas

Second supervisor: Jon Phelan, PhD student since 2011, "Moral imagination and moral knowledge"

Second supervisor: Luca Sciortino, PhD student since 2007, "Science and objectivity in Ian Hacking" PASSED Sept 2014

Second supervisor: David Hurrell, PhD student since 2014, "Nietzsche on decadence"

b. Previous graduate teaching:

2004-5: supervision of two M.Litt. dissertations

2005-6: supervision of one Ph.D. student

2001-2006: Membership of Ph.D. committees for 4 doctoral students

2006-2009: second supervisor for Grant Vallance, "Biology and normativity" (PhD awarded, March 2009)

February 2010: Graduate class in ethics, University of Oslo

January-April 2003: Graduate class on Aristotle, UBC

Main supervisor: Raymond Boyce, PhD student 2008-2014, "Moral perception" (Degree awarded April 2014)

c. Course design

2003 Organiser and writer of UBC courses on Plato's *Republic*, Political Philosophy, and Aristotle (graduate class)

2006-7 Main writer of OU CPLD course in Business Ethics, GA028 "Ethics at work", now up and running

2008-9 Writing team member, 40,000-word contribution to OU second-level philosophy course, A222.

2008-9 Writing team member, 5000-word contribution to OU third-level classical studies course, A330.

2012-13 Writing team member, 45,000-word contribution to OU third-level philosophy course, A333.

2009 Course life reviewer for A330 (The Classical World)

2010 Course consultant for BBC/ OU online interactive "The philosophy of lying"

In the past I have designed and led many new undergraduate and graduate courses in five different universities.

d. Graduate and other external examining:

1999-2001 External Examiner, Edinburgh University: M.Sc. in Philosophy by examination.

1999-2004 External Examiner, Glasgow University: First Year Philosophy programme and DACE programmes.

2004-2008 External Examiner, M.A., Stirling University

May 1994 Internal Examiner, Ph.D. (musical aesthetics), UEA

June 1999 External Examiner, Ph.D. (Marx's metaphysics and ethics), Glasgow

June 2000 External Examiner, Ph.D. (Plato's myths), Glasgow

March 2001 External Examiner, Ph.D. (ethics), Birmingham

May 2002 External Examiner, D.Phil. (Aquinas), Oxford

May 2004 Internal Examiner, Ph.D. (realism in science and religion), Dundee

2006-10 External Examiner, M.A., Aberdeen University

2007 External Examiner, M.Phil., St Andrews University

2010 External Examiner, M.Phil.Stud, Birkbeck

2013-17 External Examiner, Undergraduate Philosophy programme, University of Durham

2013 External Examiner, Ph.D. (Aristotelian education and the virtues), Notre Dame University, Sydney, Australia

2014 External Examiner, Ph.D. (moral realism), Kent

2014 External Examiner, Ph.D. (Maimonides and Aquinas), University of the Highlands and Islands

2014	External Examiner, Ph.D. (natural law ethics and end of life decisions), University of Oslo
2014	External Examiner, Ph.D. (psychopathy and moral realism), University of Kent
2014	External Examiner, Ph.D. (courage and military ethics), Notre Dame University, Sydney, Australia
2014	External Examiner, Ph.D. (moral intuitionism), University of Reading
2015	External Examiner, M.Phil. (Korsgaard on interpersonal attitudes), UCL
2015	External Examiner, D.Phil. (Bernard Williams), Oxford University
2014-2017	External Examiner, online MA, University of Edinburgh

## **6. Research and other external funding**

1990-1992	Whitefield Institute doctoral studentship (£2000 per annum)
2001-2002	AHRB Research Leave fellowship (£11900)
2003	University of British Columbia Visiting Professorship (C\$35000)
2004	Conference grants for the Values & Virtues conference: external grants totalling £6500 (Mind Association, City of Dundee, Analysis Trust, Scots Philosophical Club), internal grants totalling £1500 (University of Dundee, Faculty of Arts and Social Sciences)
2004	Carnegie Trust for the Universities of Scotland: £500 for research expenses associated with the publication of the Academia Verlag edition of <i>Reading Plato's Theaetetus</i> .
2005-2006	AHRC Research Leave fellowship (£14013)
2005-2006	AHRC Research Grant for Scottish Ethics Network (£16571)
2009	British Academy Travel Grant (for Prague conference) (£300) Mind Association Conference Grant for Theory and Intuition conference, Edinburgh, July 2010 (£2500) Royal Institute of Philosophy conference support for Theory and Intuition conference, Edinburgh, July 2010 (£1000) Scottish Philosophical Association conference support for Theory and Intuition conference, Edinburgh, July 2010 (£900)
2011	AHRC Research Leave fellowship (£40883, Aug. 2011-Jan.2012)

## **7. Administrative and community contributions**

	Organiser, Scots Philosophical Club Spring Meet, Dundee, May 2001
	Organiser, The Royal Institute Dundee Lecture Series 2003
	Director, The Royal Institute of Philosophy (Dundee Branch), 2004-6
	Acting Head of Department, Dundee, August 2003-April 2004
	Organiser, Values and Virtues Ethics Conference, Dundee, May 2004
	Coordinator, The Scottish Ethics Network, 2005-6
	Organiser, Demandingness Conference, Dundee, July 2006
	Organiser, The Open University Ethics Centre Inaugural Conference, May 2007
	Organiser, The Open University Ethics Centre Lectures on Integrity in Public Life, May/June 2009
	Organiser, "Perspectives on ethics" day-conference (Department of Philosophy/ Ethics Centre, with RIP support), October 2009

Organiser, “Theory and Intuition in ethics”, international conference (Open University/Edinburgh University Departments of Philosophy/ OU Ethics Centre), Edinburgh July 2010

Organiser, “Happiness” day conference, April 2012

Organiser, The Philosophical Quarterly Essay Competition 2012: “Philosophy and the expressive arts”

Departmental and Faculty contributions at the OU:

Director, The Ethics Centre; Departmental Research Committee; Departmental Research Officer; Director of Graduate Studies; Heads’ and Professors’ Group, Faculty of Arts; Faculty Research and REF Committees; Convenor, Departmental Seminar.

External validation activities: during 2008-9 I chaired the OU’s external validation committee for the Maryvale Institute, Birmingham.

I have contributed to tenure and promotions dossiers for colleagues at SUNY Stonybrook (2003), the University of Kent (2008), University of Virginia (2009), Swarthmore College (2009), the University of Cyprus (2010), the University of Cumbria (2011), and the University of Connecticut (2012).

I acted as an external consultant to two UK philosophy departments in the run-up to RAE 2008—Birmingham and Aberdeen. For REF 2014 I am an external consultant to Edinburgh and Durham.

I have been invited to serve on the Italian National Scientific Qualification Committee for Abilitazione Scientifica Nazionale (i.e. as a foreign assessor for professorial promotions in the Italian academic system).

I am a member of the Ethics Committee for the National Psychological Association.

### **8. National/ international and representative roles in philosophy**

June 2000-present	Honorary Treasurer, The Mind Association UK
January 2001-present	Editorial Board, <i>The Philosophical Quarterly</i>
July 2003-present	Reviews Editor and (from June 2011) Associate Editor, <i>The Philosophical Quarterly</i>
December 2003-May 2006	Secretary, The Scots Philosophical Club
December 2003-May 2006	Board of Management, <i>The Philosophical Quarterly</i>
From September 2006	Member of the AHRC’s Peer Review College
January 2010-	Advisory Board Member, European Journal for the Philosophy of Religion
Jan 2007-Aug 2012	Visiting Research Fellow, School of Philosophy, Anthropology, and Film Studies, University of St Andrews
From April 2009	Member of the Advisory Board, Centre for Aristotelian Ethics, London Metropolitan University
From June 2009	Member of Council, The Royal Institute of Philosophy, and of RIP Nominations Committee
From December 2011	Member of Editorial Board, <i>Ethical Theory and Moral Practice</i>
From January 2012	Member of Editorial Board, <i>Ratio</i>
From September 2013	Member of Editorial Board, <i>Religious Studies</i>

## **9. Editorial and refereeing work**

Between January and July 2014 I was a member of the Editorial Appointment Sub-Committee for *Mind*, working with Miranda Fricker, Katherine Hawley, and Emma Borg to select the new Editor of *Mind* at the end of Tom Baldwin's term.

With the Editorial Chairman (Jessica Brown) and the Executive Editor (Sarah Broadie), I am involved (as Associate Editor and Reviews Editor) in assigning all submissions to *The Philosophical Quarterly* to appropriate referees, and in reaching provisional decisions about which submissions to publish.

I have also refereed articles submitted to *The American Philosophical Quarterly*, *Ancient Philosophy*, *Archiv für Geschichte der Philosophie*, *The British Medical Journal*, *The Classical Quarterly*, *Ethical Theory and Moral Practice*, *Ethics*, *The European Journal of Philosophy*, *International Journal of Philosophical Studies*, *The Journal of Ethics*, *The Journal of the International Plato Society*, *The Journal of Medical Ethics*, *The Journal of Moral Philosophy*, *The Journal of Systematic Theology*, *Mind*, *Philosophy and Phenomenological Research*, *Ratio*, *Religious Studies*, *Res Publica*, *Social Philosophy and Policy*, *Theoria*, and *Utilitas*.

I am on the Blackwell Philosophy Compass editorial board for Philosophy of Religion.

I have refereed book proposals for Edinburgh UP, Routledge, Macmillan, Blackwell's, Thomson Publishing, Edwin Mellen, Polity Press, CUP, and OUP.

I have been consulted by the Leverhulme Trust as a referee for their Visiting Professorship award scheme.

## **10. Languages read and spoken**

Besides English, I read (in order of fluency):

Classical Greek

Latin

French

Italian

German

Spanish

And speak (in order of fluency, though none of them is as fluent as I'd like):

French

Italian

German

## **11. Academic referees**

Professor Brad Hooker, University of Reading

Professor Miranda Fricker, University of Sheffield

Professor Tim Mulgan, University of Auckland