

The Anthropocene – a framing for governance innovation?









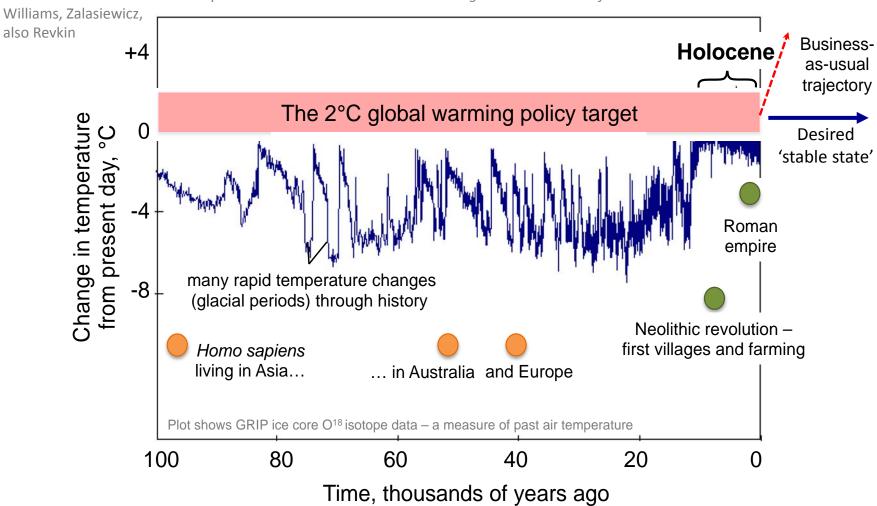


Hannover, 30-31 July 2015









The Anthropocene challenge:

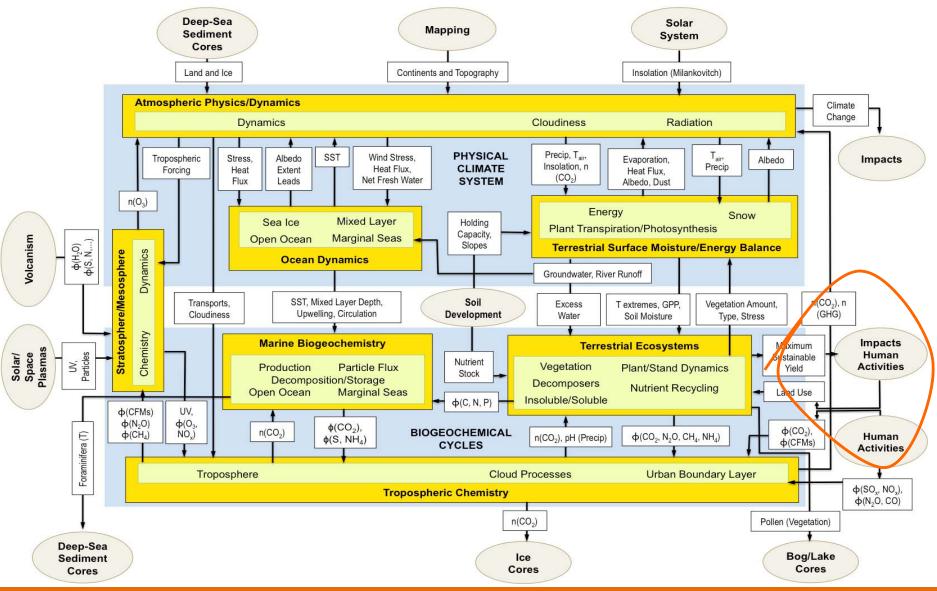
People are pushing the planet in one direction, but want (some) things to stay the same

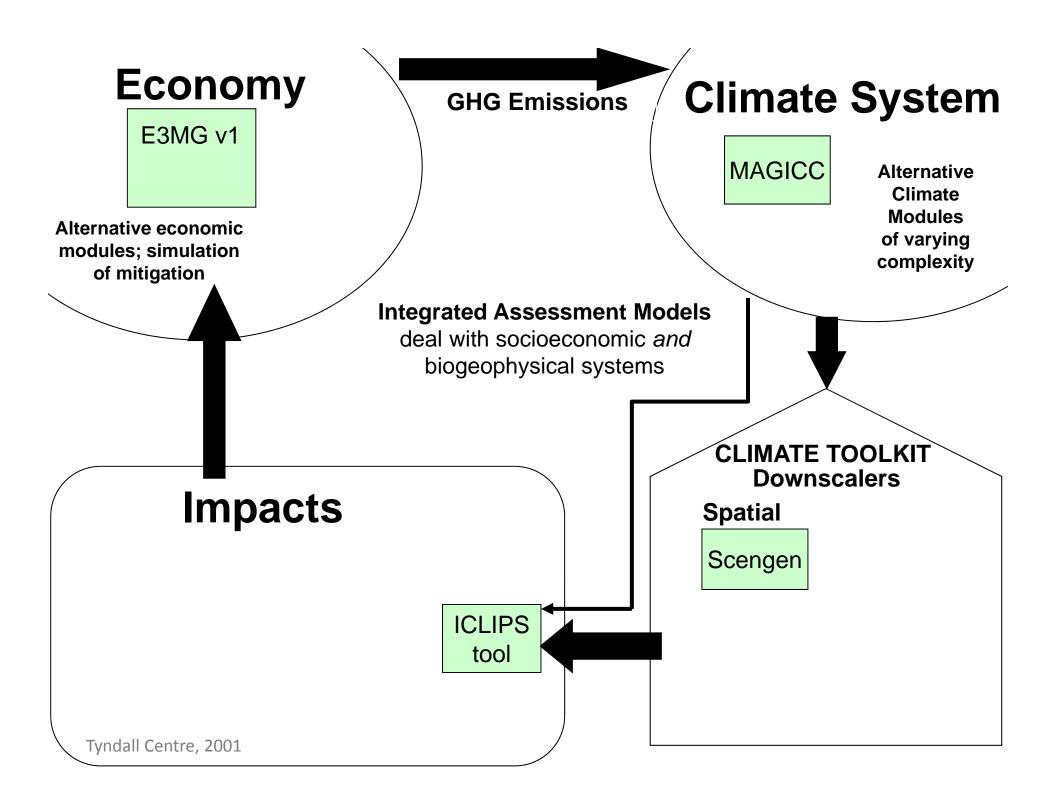
- Science how can/do we know what complex systems are doing?
- Governance (how) can complex systems be steered?
- Policy what kinds of choices work for complex systems?

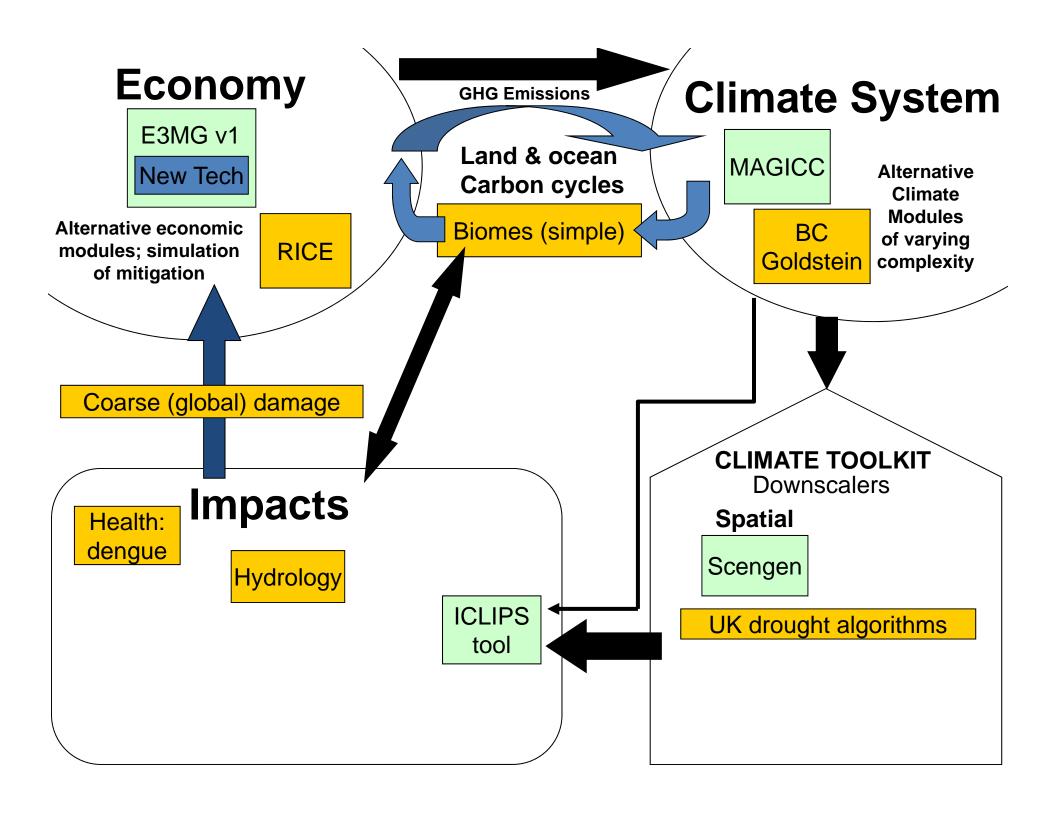
How do we know what complex systems are doing?

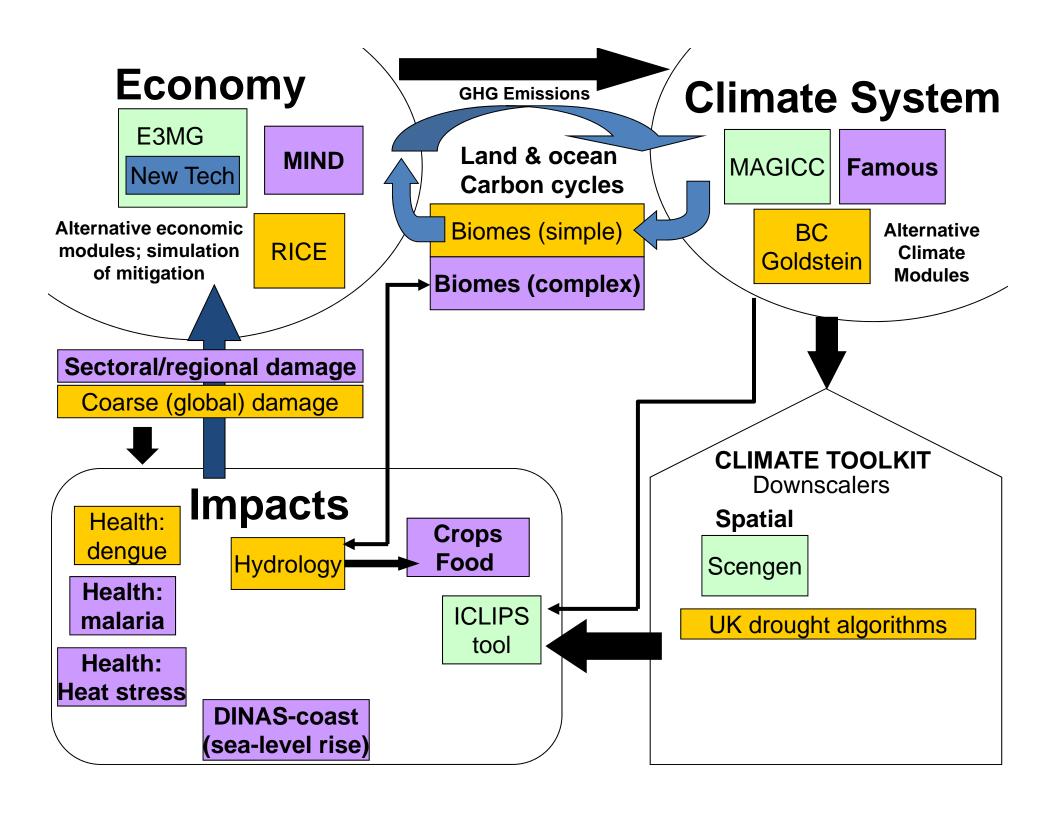
How do we know? We simplify. We observe*.

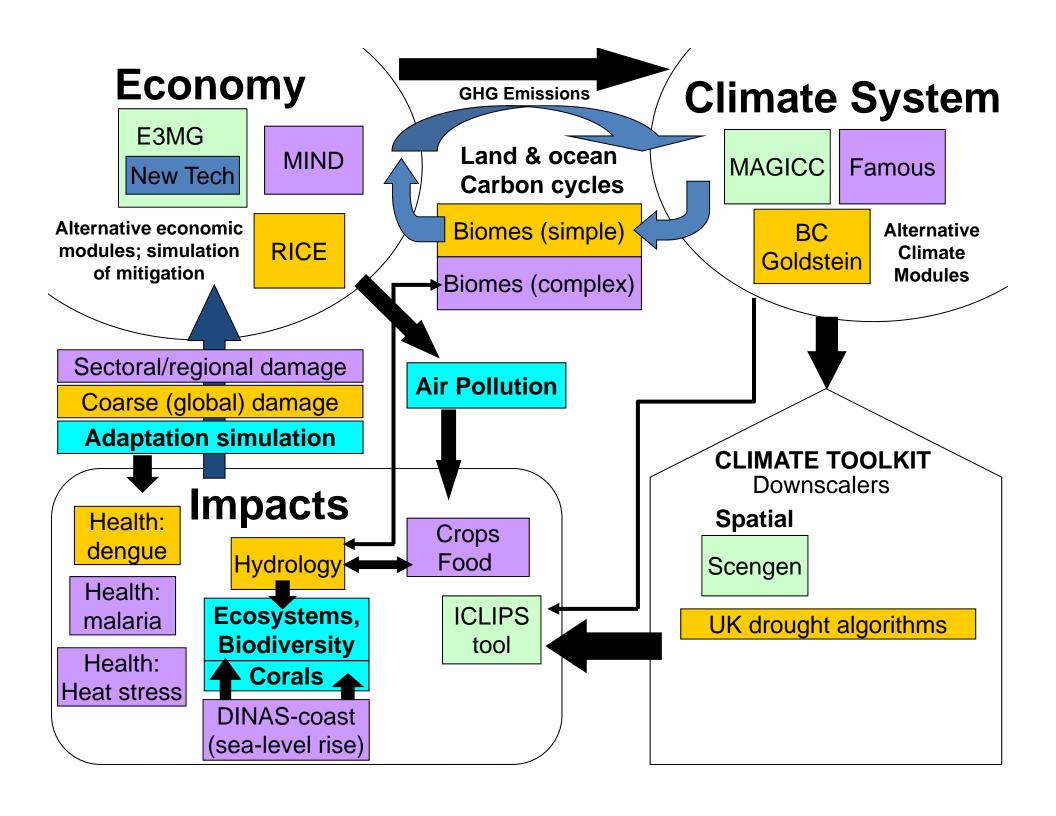
The 'Bretherton Diagram' (NASA 1988) set out the observational, conceptual and computational modelling framework for 1-2 decades of global change research.

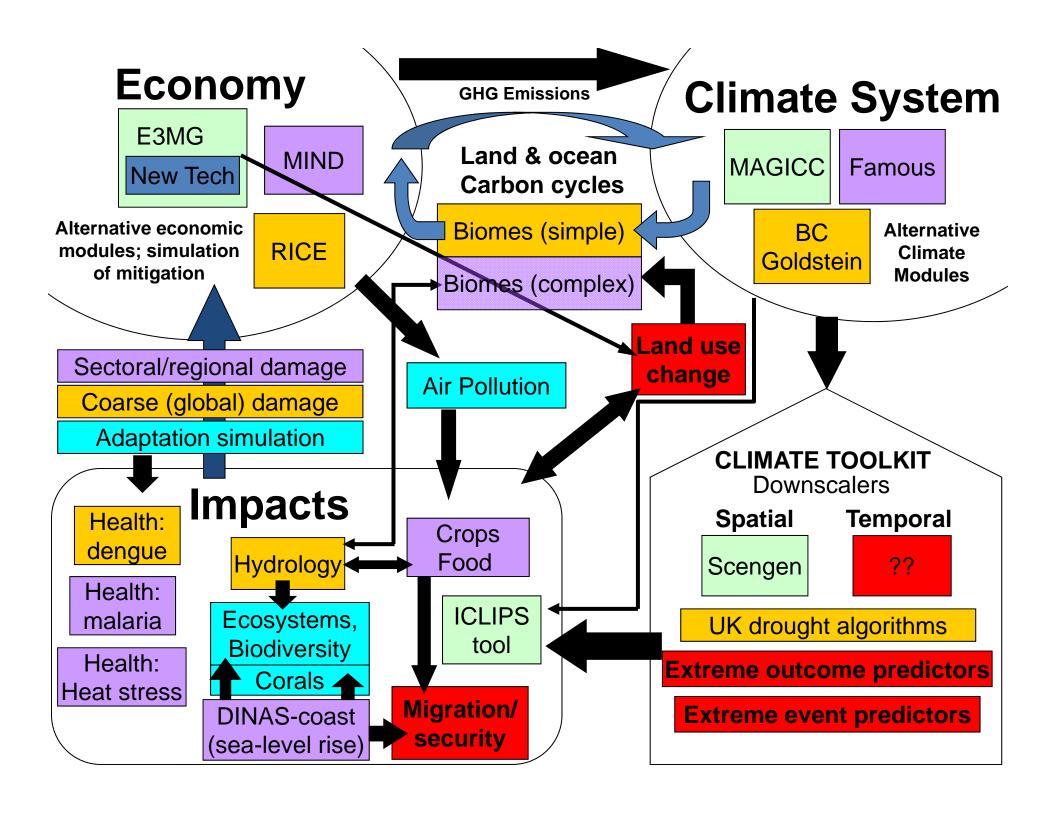


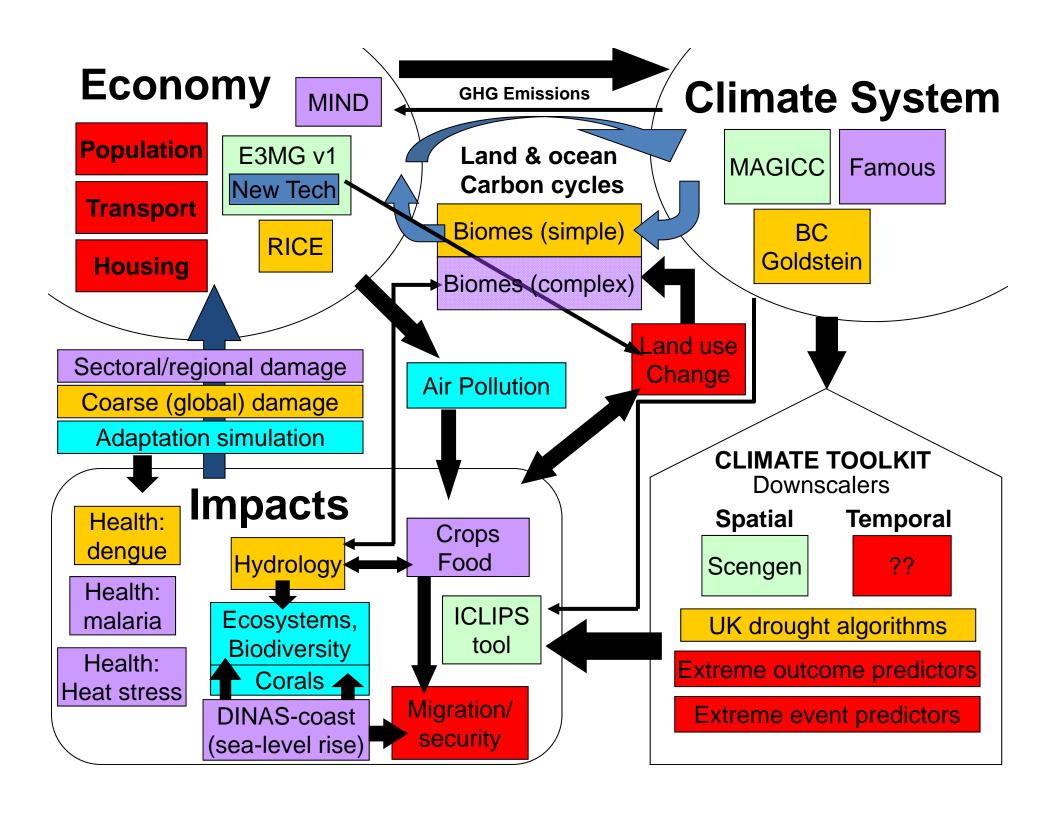


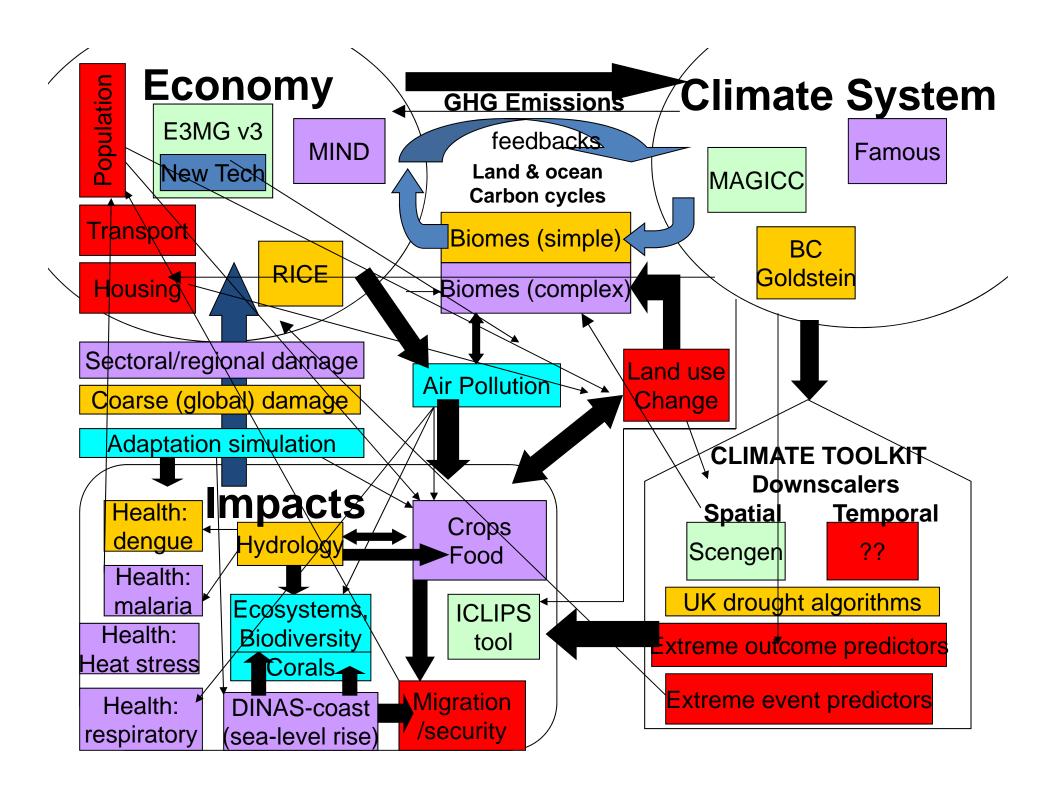


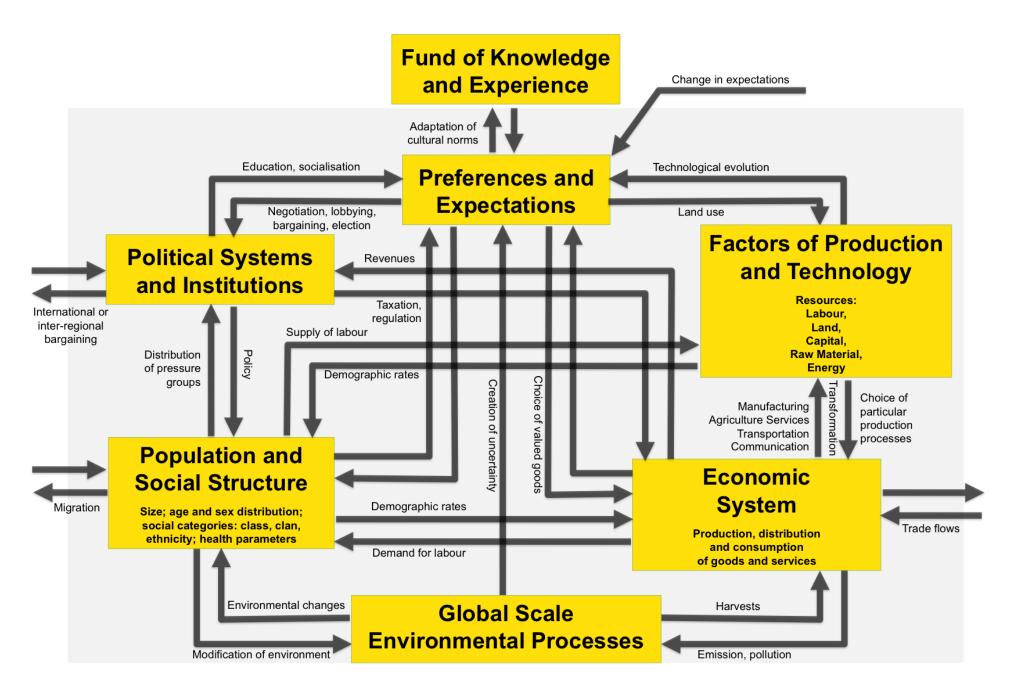




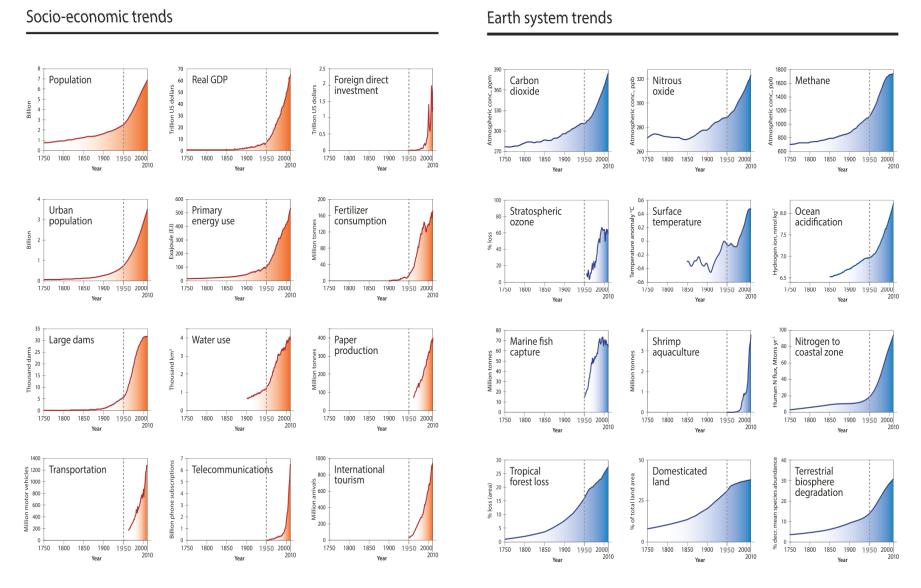




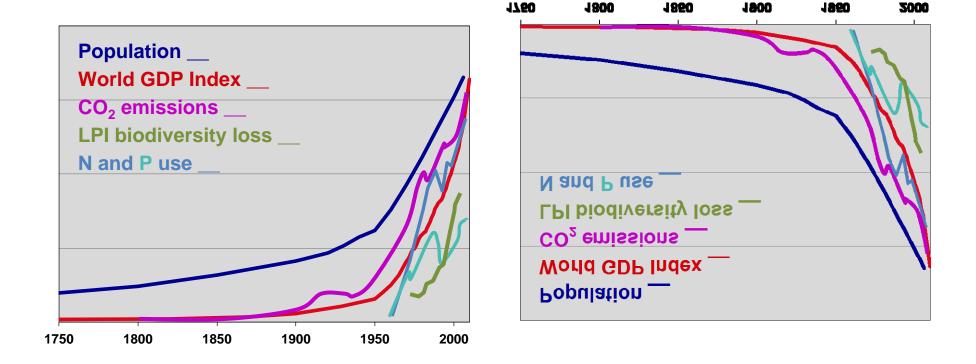




Kuhn, Wiegent and Luterbacher, 1992. Pathways of Understanding: The Interactions of Humanity and Global Environmental Change. University Center, MI: The Consortium for International Earth Science Information Network (CIESIN).



http://www.slideshare.net/IGBPSecretariat/great-acceleration-2015



What do people *see*? How does this shape choices? What does it mean when scientists impose patterns? Or pluck impressively big numbers out of complex patterns?

What kind of complex system is planet Earth?

....apart from large: many parts, of many different kinds, with multiple connections, and that interact across all scales (von Bertalanffy 1968)

Living and non-living parts of the planet interact.

They co-evolve.

Some living parts think, and have some foresight.





The Gaia Hypothesis -

our planet functions as a single organism that maintains the conditions necessary for its survival.

James Lovelock

'Hybrid' systems

• assemblages of inorganic, organic and social systems (de Landa, Deleuze, Bhaskar)

Adaptive systems

- Resilience (and resiliencespeak)
- > self-organizing, responsive, co-evolving

Purposive systems? Learning systems? Zombie systems? (Frankensteinian models?)

(OR and management heuristics, classic systems methods, Ackoff & Gharajedaghi 1996 – purpose in wholes/parts)

What do we want this complex system to do?

The Brundtland report:

'Sustainable development aims to promote harmony among human beings and between humanity and nature'.

And it specifies a multifaceted integration:

- a political system that secures effective citizen participation in decision making,
- an **economic** system that is able to generate surpluses and technical knowledge on a self-reliant and sustained basis,
- a **social** system that provides for solutions for the tensions arising from disharmonious development,
- a **production** system that respects the obligation to preserve the ecological base for development,
- a technological system that can search continuously for new solutions,
- an international system that fosters sustainable patterns of trade and finance, and
- an administrative system that is flexible and has the capacity for self-correction.

Creeping "complicatification" in global steering:

- 1987: 1 (or 2) goals harmony between humanity and nature, among human beings
- 1992: 3 issues climate, ecosystems, human-changed landscapes (UNFCCC, CBD, UNCCD)
- **2000**: 8 Millennium Goals, 18 targets (*nb*: *No*. 8 *systemic change not achieved*)
- **2010**: 5 Goals, 20 Aichi Targets for biodiversity
- **2012**: 8 then >27 sustainability goals proposed (by Colombia, Guatemala and Peru), 19 criteria for goal selection ultimately agreed.
- 2015: 17 goals, 169 targets, hundreds of indicators...

→ Complicating the analysis sort of suggests (some) people don't really want to change...

So who is doing global governing?



Images: https://en.wikipedia.org/wiki/United_Nations, www.theguardian.com/uk/the-northerner/2012, SoMelab.net, www.hermes-press.com-cabal-chess.jpg,

Steering the world – Unifying goals and visions? Universal transformations? Lets look at the absences...

"Usury lives in the pores of production, as it were..."

"Several social mechanisms operate in such a way that they become instruments of hegemony..."

Marx 1984, Capital (ch 36) Dugger 1992, Underground Economics Graeber 2007, Possibilities Varoufakis 2011, The Global Minotaur "The "laws of the market" [taken to be...] natural, immutable, completely outside any possibility of human intervention..."



Thank you

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